

CITY OF ELECTRIC CITY  
COUNCIL MEETING MINUTES  
April 9, 2013

The April 9, 2013 Electric City Council meeting was called to order at 6:00 p.m. by Mayor Gerald Sands

Present by Roll Call: Council Members Lonna Bussert, Marie Chuinard, John Nordine, Brad Parrish, and Bob Rupe

Staff members present: City Clerk/Treasurer Jacqueline M. Perman, Public Works Director Ken Dexter, GCPD Sergeant John Tufts

**March 12, 2013, Council Minutes:**

Motion was made and seconded to approve the March 12, 2013 minutes as written.

m/s (Rupe/Nordine)CU

**Police Report:**

Officer John Tufts reported on incidents within the city.

**Public Comments:**

There were no public comments.

**Policy No 2013-01/Cellular Phone Policy:**

Motion was made and seconded to approve Policy No. 2013-01 as written.

m/s (Chuinard/Rupe)CU

**SCJ Alliance Invoice No. 44338 Approval:**

Motion was made and seconded to approve Invoice No. 44338 in the amount of \$342.46 and forward the invoice to Grant County Planning.

m/s (Nordine/Parrish)CU

**Main Street Junipers:**

The council discussed complaints and requests made from the owner of H&H and the owner of Sharon's Pet Boutique to remove the junipers. They also discussed a letter written by Mary Jane Bailey asking for the trees to remain. Because of the ongoing complaints due to visibility entering the highway from many of the intersections, the loss of parking spaces for business's and the visibility of the business's from traffic flow a motion was made and seconded to remove the following junipers:

- All the trees from Hillcrest Avenue to the Fusion Restaurant
- Remove the trees from Electric Boulevard to Western Avenue
- Remove all the trees from the Lux Apartments before H&H Grocery to the VFW Hall.

m/s (Bussert/Parrish)CU

**Reports/Miscellaneous:**

- **Mayor Sands:** He talked to Chief Miley and was assured the Fire Department will be submitting an inventory.
- **Council member Bussert:** No report
- **Council member Chuinard:** No report
- **Council member Nordine:** No report
- **Council member Rupe:** No report
- **Council member Parrish:** Asked why the chlorine was so strong in some sections of the city. Ken explained the chlorine reacts to the older pipes that have iron bacterial growth and causes a much stronger taste and smell. As the bacteria disappears so will the strong taste and smell.
- **Public Works Director:** No report
- **City Clerk:** No report

**Council Received:**

- Letter dated March 29, 2013 from Mary Jane Bailey regarding Star Article about the junipers.
- Letter dated March 6, 2013 from Grant County the National Children's Study.

**Voucher Approval:**

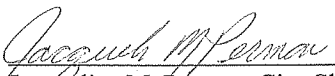
Motion was made and seconded to approve expenditures for the following:

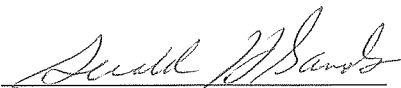
- Warrants #9752- #9764, dated 3/28/13- 03/29/13 for a total of \$25,295.30
- EFT's dated 04/01/2013-04/09/2013 for a total of \$15,071.76
- Warrants #9765-#9812 dated 04/09/2013 for a total of \$52,235.58

m/s (Nordine/Chuinard)CU

**Adjournment:**

There being no further business, the regular meeting was adjourned at 6:30 pm.

  
Jacqueline M. Perman, City Clerk

  
Gerald H. Sands, Mayor